Form-V

Certificate of Disability

(In cases of amputation or complete permanent paralysis of limbs or dwarfism and in case of blindness)

[See rule 18(1)]

(Name and Address of the Medical Authority issuing the Certificate)

Recent passport size attested photograph (Showing face only) of the person with disability.

resident (Ageof House NoStatee is a case of:	son/ years, ma	ale/female /ard/Village/Street	have carefull ShriregistraI s affixed above, and an	tion No	(DD/MM/YY) permanent		
resident o	of House No State e is a case of:	years, ma	ale/female /ard/Village/Street	registra	tion No	permane nt		
resident o	of House No State e is a case of:	WW	ard/Village/Street	· I	Post Office	District		
	e is a case of:	,	whose photograph i	s affixed above, and an	n satisfied that:			
(A) he/sh								
	agamatan disabili							
• 1	ocomotor disabili	ty						
• 0	lwarfism							
• 1	olindness							
(Please tick as app	olicable)						
(B) the di	agnosis in his/her	case is						
disability/	ne/she has dwarfism/blindne sue of the guidelin	ss in relatio	n to his/her	_(part of body) as per	t (in words) perm guidelines (anent locomotornumber and		
2. 1	The applicant has submitted the following document as proof of residence:-							
N	Vature of Docume	nt	Date of Issue		Details of authority is	suing certificate		
-								

(Signature and Seal of Authorised Signatory of notified Medical Authority)

Signature/thumb impression of the person in whose favour certificate of disability is issued

Certificate of Disability

(In cases of multiple disabilities)

[See rule 18(1)]

(Name and Address of the Medical Authority issuing the Certificate)

Recent passport size attested photograph (Showing face only) of the person with disability.

Th	is is to certify	that we _son/wife/daughte _Date of Birth (DD		ly examined Shri/Smt./Kun of ShAgeyears, male/femal	
istration	n No perm	nament resident	of House No	Ward/Village/Stree	
	Post Office I	District	State	, whose photograph is affixe	
ve, and	am satisfied that:			,eee protegraph to unital	
s per g	ne is a case of Multiple Disability. uidelines (number an nd is shown against the relevant di	d date of issue o	f the guidelines to	impairment/disability has been evalue be specified) for the disabilities tick	
	Disability	Affected part of		Permanent physical impairment/mer	
No.	Disacting	body		disability (in %)	
1.	Locomotor disability	@			
2.	Muscular Dystrophy				
3.	Leprosy cured				
4.	Dwarfism				
5.	Cerebral Palsy				
6.	Acid attack Victim				
7.	Low vision	#			
8.	Blindness	#			
9.	Deaf	£			
10.	Hard of Hearing	£			
11.	Speech and Language disability				
12.	Intellectual Disability				
13.	Specific Learning Disability				
14.	Autism Spectrum Disorder				
15.	Mental illness				
16.	Chronic Neurological				
	Conditions				
17.	Multiple sclerosis				
18.	Parkinson's disease				
19.	Haemophilia				
20.	Thalassemia				
21.	Sickle Cell disease				
In word	es:	ressive/likely to im years	prove/not likely to		
	£ e.g. Left/Right/both ear	22			
4. The	applicant has submitted the follow	ing document as p	roof of residence:-		
Nature of document		Date of issue		Details of authority issuing certifica	
5.	Signature and seal of the Medic	al Authority.			
				*	

Signature/thumb impression of the person in whose favour certificate of

disability is issued.

Certificate of Disability

(In cases other than those mentioned in Forms V and VI)

(Name and Address of the Medical Authority issuing the Certificate)

[See rule 18(1)]

Recent passport size attested photograph (Showing face only) of the person wit

Snr/Smt/I	Kum	5 / 3	SC	on/wife/daughter of Shi	
nale/ferna	leRegistration No	Date of I	Birth (DD/MM/Y)	Y)Ageyears	
Ward/Villa	age/StreetRegistration No	Post Office	permanent	resident of House NoState	
	, whose photos	graph is affixed	above and am	satisfied that he/she is a case o	
	disa	bility. His/her exte	ent of percentage	physical impairment/disability has bee	
valuated	as per guidelines (number	and date of issue	of the guidelines	to be specified) and is shown against th	
elevant d	isability in the table below:-		•		
Sl. No.	Disability	Affected part of	Diagnosis	Permanent physics	
		body	Diagnosis	impairment/mental disability (ii	
				(a)	
1.	Locomotor disability	@		10/	
2.	Muscular Dystrophy				
3.	Leprosy cured				
4.	Cerebral Palsy				
5.	Acid attack Victim				
6.	Low vision	#			
7.	Deaf	€			
8.	Hard of Hearing	€			
9.	Speech and Language disability				
10.	Intellectual Disability			,	
11.	Specific Learning Disability				
12.	Autism Spectrum Disorder				
13.	Mental illness				
14.	Chronic Neurological Conditions				
15.	Multiple sclerosis				
16.	Parkinson's disease				
17.	Haemophilia				
19.	Thalassemia				
19.	Sickle Cell disease				
(Please s	trike out the disabilities which ar	e not applicable)			
	ove condition is progressive/non		o improve/not like	ly to improve	
		-progressive/likely	o improve/not na	cly to inprove.	
. Reasse	ssment of disability is:				
i) not nec	cessary, or				
-	Ž.				
DD/MM	/YY)years		_months, and the	erefore this certificate shall be valid til	
DD/ IVIIVI					
@ - eg. L	eft/Right/both arms/legs				
t - eg Sir	ngle eye/both eyes				
	ft/Right/both ears				
5 2365	plicant has submitted the following	ng document as pro	of of residence:-		
Nature of document		Date of issue		Details of authority issuing certificate	
				V 350 350	

{Countersignature and seal of the Chief Medical Officer/Medical Superintendent/ Head of Government Hospital, in case the Certificate is issued by a medical authority who is not a Government servant (with seal)}

Countersigned

Signature/thumb impression of the person in whose favour certificate of disability is issued

Note.- In case this certificate is issued by a medical authority who is not a Government servant, it shall be valid only if countersigned by the Chief Medical Officer of the District

Format of Medical Certificate/Report to Be Produced by Dyslexic Candidate

Date:	
PSYCHO-EDUCATION EVALUATION REPORT	
Name of the candidate:	Recent PP size
Date of Birth:	Attested Photograph
Registration in the Dyslexia Assn. (date / number):	(snowing face only) of the
Name of the Father / Mother / Guardian:	person with disability
Name / address and Regn. No. of the Dyslexia Association:	
Physical & Neurologic Assessment: []	
Psychological Assessment: []	
WISC Verbal IQ: Performance IQ: Full Scale IQ:	
Interpretation: []	
Educational Assessment: []	
Certified that:	
 The condition of handicap is: MILD / MODERATE / SEVERE (tick whichever is The disability is PERMANENT in nature. 	s applicable)**
*Some Dyslexia Associations:	
 Dyslexia Trust of Kolkatta, Divya Jalan, Aruna Bhaskar 3, Dover Park, Kolkata Dyslexia Association Of Andhra Pradesh (DAAP), 3-4-494 / 1,1st Floor, Mach Hospital, Reddy College Road, Barkatpura, Hyderabad, Telangana, 500027 Madras Dyslexia Association, 94 Park View, 1st Floor, G.N. Chetty Road, T. N. Maharashtra Dyslexia Association, 003, Amit Park Bldg, L J Road, Deonar, Mt. The Dyslexia Association of India, MZ-47, The Center Stage Mall, Plot No 01, NOIDA 201303 	erla Gastrology agar, Chennai – 600017 umbai 400088
**Learning Disability is a permanent developmental disorder. Currently there are no emethods to quantify the disorder. However, the method of diagnosis is based on sign academic achievement. To avail the benefit of relaxed norm under PwD category, the under SEVERE category.	nificant impairment in
Name of the certifying official:	
Seal:	